

DECLARATION AND POWER OF ATTORNEY FOR ORIGINAL U.S. PATENT APPLICATION

Attorney's Docket No. SYMAP033

'As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **PREVENTING NETWORK DISCOVERY OF A SYSTEM SERVICES CONFIGURATION**, the specification of which,

| (check one) | 1. [_] | is attached he | ereto. | | | |
|---|-------------------------------------|--|-----------------------|---|---|---|
| | 2. 🖾 | U.S. Applica | tion No | September 19, 2003 10/666,843 | | |
| , | 3. 🗌 | was filed on International and was ame | PCT Appl | ication No. | as | |
| I hereby state that by any amendment | | | d the conte | ents of the above-identified spe | ecification, inclu | ding the claims, as amended |
| I acknowledge the CFR § 1.56. | duty to disclo | se information | which is n | naterial to the examination of t | this application | in accordance with Title 37, |
| patent or inventor' United States, liste | s certificate, or d below and ha | r § 365(a) of an ave identified be | y PCT Intellow, by cl | ited States code, § 119(a)-(d) of ernational application which do hecking the box, any foreign ap that of the application on whice | esignated at least oplication for pa | st one country other than the tent or inventor's certificate, |
| · Prior Foreign Ap | plication(s) | | | | Priority | Benefits Claimed? |
| (Appl. No.) | | (Country) | (Filing | g Date) | □Yes | □No |
| (Appl. No.) | | (Country) | | g Date) | □Yes | □No |
| I hereby claim the | benefit under 3 | 55 U.S.C. §119(| e) of any U | Inited States provisional applic | ation(s) listed b | elow: |
| Prior Provisional | Application(s) |) | | | | |
| (Application No.) | | (Filing Date) | | | , | |
| (Application No.) | | (Filing Date) | | | | |

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

| Prior U.S. Application(s) | | | | | | |
|--|---|--|--|--|--|--|
| (Application No.) | (Filing Date) | atus - patented, pending, abandoned) | | | | |
| (Application No.) | (Filing Date) | (Status - patented, pending, abandoned) | | | | |
| 39,883); and William J. James (Reg | . No. 40,661) Scott S. Kokka (. Schallop (Reg. No. 44,319) | ding Lee Van Pelt (Reg. No. 38,352); Susan C. Yi (Reg. No. (Reg. No. 51,893) Diana Y. Fu (Reg. No. 52,924) Clover Huang as my principal attorneys to prosecute this application and to herewith: | | | | |
| Please Direct all Correspondence T | Van Pelt & Yi LLP | 10050 N. Foothill Blvd., Ste 200. | | | | |
| Direct Telephone Calls To: | Scott S. Kokka at telep | Scott S. Kokka at telephone number (408) 973-2596 | | | | |
| are believed to be true; and further the | hat these statements were made sonment, or both, under section | ge are true and that all statements made on information and belief with the knowledge that willful false statements and the like so a 1001 of Title 18 of the United States Code, and that such willful patent issuing thereon. | | | | |
| Typewritten Full Name of Sole or First Inventor: | William E. Sobel | Citizenship: United States | | | | |
| Inventor's signature: Residence Address, (City) | Stevenson Ranch | Date of Signature: 1-21-2004 (State/Country)CA | | | | |
| | 0330 Stevens Creek Boulevard, | | | | | |